State of South Carolina

Know All Men by These Presents;

That 1, ames W. nobertson , Grantor, in the State aforesaid, in consideration of the sum of Twelve Thousand even Hundred and Fifty (\$12,750.00% DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) narl w. Hausch and Ethel S. Hausch, Grantees, and their heirs and assigns forever, all of thet certain piece, parcel or lot of land in pates lownship, Greenville county, State of South Carolina, lying on the north side of the mifle mange moad in Little lexas and bounded by lands of G.C. melley on the east, by lands of J.H. erguson on the north, on the west by lands of Mrs. Uphelia "erguson and on the south by lands of Blackwell, formerly by n.Y. Hawkins, and containing Tem and 54/100(\$10.54) acres, more or less, and having the following metes and bounds:

BEGINNING at an iron pin about twenty feet east of a branch and running N.70-30 W.445 feet to iron pin; thence S. 28-15 w.380 feet to iron pin; thence S. 57-00 W.323 feet to iron pin in road; thence along roads. 27-33 E.267 feet to iron pin in road; thence a straight line side of branch about twenty feet back ftom branch); thence a straight line crossing said branch in a northerly direction approximately 836 feet to iron side of branch about **ERK* twenty feet back from branch; thence a straight line crossing said branch in a northerly direction approximately 836 feet to iron pin on the east side of said branch, the beginning corner.

Inis being all of the same lot or tract of land conveyed to me by uphelia rerguson by deed recorded in the Uffice of R.M.C. for Greenville County in .a.C. in Deed book Vol.,391 at page 509 and by amended deed signed by the said uphelia rerguson and G.C.Kelley this day executed.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this 15th., day of 7 of our Lord One Thousand Nine Hundred and Fifty -eight

Signed, Scaled and Delivered in the Presence of

State of South Carolina

ureenville COUNTY

Personally appeared before me

and made oath that he saw the within named grantor(s)

James ... Kobertson

deliver the within written deed, and that he, with larvin n.neese

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 15th., No vember , A. D., 195 8

Notary Public for South Carolina

State of South Carolina Greenville

RENUNCIATION OF DOWER

for 5.C. Notary Public, do hereby certify

I, marvin K. Reese, a unto all whom it may concern, that Mrs. Callie r. nobertson

wife of the within named va,es w. Robertson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto narl W. Hausch and athel S. Rausch, and their, Heirs and Assigns, all her interest estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN ur | nder my hand and seal th | his 15th., |
|----------|--------------------------|-----------------------------------|
| day of | November / X | A. D., 195. 8 for South Carolina |
| ILA | WILL KIN | (Seal) |
| 17.6 | Notary Public | for South Carolina |

Ins Carie 7 Rapertson

, 195 & at / M., No. 13274 500-1-50

10:21 A. M.

Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this ... 22nd day of November